

# **Trinity Sunday: A Service of Holy Communion**

## **Leader's Guide**

### **GATHERING**

**Prelude**

**Douglas J. Chilton (begins at 10:10a)**

**Welcome**

**Pastor Dustin (begins at 10:20a)**

### **Thanksgiving for Baptism**

*Jill pours water into the font.*

- P. Alleluia! Christ is risen. (x3)
- A. Christ is risen indeed. Alleluia! (x3)**
- P. We gather across all distances and divisions towards the healing waters of your font, O God, amidst a time of crisis. While physically isolated, we are reminded more than ever of our one common destiny. Indeed, as we plunge into your healing waters, we hear the Good News that whatever affects one of us, or one aspect of your good creation, affects us all.

For we know you are the creator of the oceans and rivers, the rains and the snows that bind us all together. We praise you for the Mohawk and the Hudson, and for the waters you provide for us each day. We praise your Spirit, who gathers us to this font. We bless you for your cleansing waters of rebirth, a flood of endless mercy. We thank you for all your children connected across this blue planet.

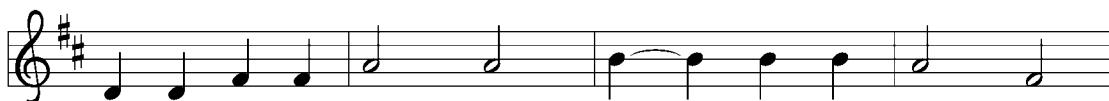
As we thirst for your presence in the faces of one another, we ask you, almighty Provider, to give us the water we need, and we praise you for the sustenance you grant at this font. We beg you heed the cries of all who suffer directly and indirectly from COVID19. As you saved Hagar and Ishmael in the desert, we plead you bring strength to a world who thirsts for you. In the waters of baptism empower us to pour out ourselves for others and to safeguard the waters of your good earth.

To you, Father, Son and Holy Spirit. Sea of healing, Spring of salvation, Cloud of mystery, be all praise and thanksgiving, now and forever. Amen.

**A. Amen.**

## Gathering Hymn

## Holy, Holy, Holy, Lord God Almighty 413



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye of sin - ful - ness thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

## Greeting

P. The grace of Jesus Christ our Savior, the reconciling love of God, and the communion of the Holy Spirit be with you all.

A. And also with you.

## Prayer of the Day

P. Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

A. Amen.

# WORD

## First Reading

## Genesis 1:1--2:4a

AM. In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind:

cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

The word of the Lord.

#### A. **Thanks be to God.**

#### **Musical Meditation**

**Douglas J. Chilton (roughly 3 minutes)**

#### **Sermon**

**Rev. Dustin G. Wright**

*Pastor Dustin introduces Bishop Eaton's sermon.*

Cue video

*Pastor Dustin discusses Bishop Eaton's sermon.*

## Hymn of the Day

## Come, Join the Dance of Trinity 412



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—  
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;  
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame  
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav-ing of the Three, the Fa - ther, Spir - it, Son.  
then blood-ied by a crown of thorns out - side Je - ru - sa - lem.  
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,  
The dance of Trin - i - ty is meant for hu - man flesh and bone;  
We know the yoke of sin and death, our necks have worn it smooth;  
Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with-in their dance.  
when fear con-fines the dance in death, God rolls a - way the stone.  
go tell the world of weight and woe that we are free to move!  
to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953

Music: KINGSFOLD, English folk tune

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## Prayers of Intercession

- P. We ask that you lift up your prayers in the comments section of Facebook Live (or in your hearts) at this time.
- P. Hear us, O God
- A. Your mercy is great.**

## Peace

- P. And may the peace of Christ be with you always.
- A. And also with you.**
- P. Let us share a sign of God's peace with one another.

## Announcements

Announcements may be shared at this time.

# MEAL

## Offering

- P. At this time, if you'd like to make an online gift using tithe.ly or via mail to Messiah, feel free to do so.

*Mr. Doug plays a very brief musical reflection.*

## Offering Prayer

- AM. God of goodness and growth, all creation is yours, and your faithfulness is as firm as the heavens. Water and word, wine and bread: these are signs of your abundant grace. Nourish us through these gifts, that we might proclaim your steadfast love in our communities and in the world, through Jesus Christ, our strength and our song. Amen.

A. **Amen.**

## Dialogue

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## Preface

It is indeed right, our du - ty and our joy,  
that we should at all times and in all places give thanks and praise to you,  
al - mighty and merciful God, through our Sav - ior Je - sus Christ.  
You re - veal your glory as the glory of the Father, the Son, and the  
Ho - ly Spir - it: e - qual in maj - es - ty, undivided in splen-dor,  
one Lord, one God, ever to be adored in your e - ter - nal glo - ry.  
And so, with all the choirs of an - gels,  
with the church on earth and the hosts of heav - en,  
we praise your name and join their un - end - ing hymn:

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## Sanctus

The musical notation consists of five staves of music in common time, treble clef, and a key signature of one flat. The lyrics are integrated below each staff:

- Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
- heav - en and earth are full of your glo - ry.
- Ho - san - na in the high - est.
- Bless - ed is he who comes in the name of the Lord.
- Ho - san - na in the high - est.

## Eucharistic Prayer

- P. Holy, living, and loving God, we praise you for creating the heavens and the earth. We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer.

We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ. Through him all glory and honor is yours,

Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. Amen.

**A. Amen.**

## **Lord's Prayer**

**(video)**

P. God remember us in your love, and teach us to pray:

*We recite the Lord's Prayer along with the video being played.*

**A. Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever and ever.  
Amen.**

## **Invitation to Communion**

P. Even when we cannot be physically together, we are one in Christ Jesus united around a common table. Indeed, at this table, Jesus gathers us all together: the humble and the proud, the joyful and the grieving, the pious and the profane, those of strong faith and those who only long for faith, to everyone, without exception. Come siblings in faith, and join in Spirit filled community!

## **Distribution of the Sacrament**

*At this time, all may share Holy Communion amongst their families. Doug plays a brief musical reflection.*

## **Post Communion Blessing**

P. The body of our Lord Jesus Christ and His precious blood strengthen you, and keep you in God's Grace. Amen.

**A. Amen.**

## **Prayer After Communion**

AM. God of the welcome table,  
in this meal we have feasted on your goodness  
and have been united by your presence among us.  
Empower us to go forth sustained by these gifts  
so that we may share your neighborly love with all,  
through Jesus Christ, the giver of abundant life.Amen.

**A. Amen.**

## **Blessing**

P. Neither death, nor life, nor angels, nor rulers,  
nor things present, nor things to come,  
nor powers, nor height, nor depth,  
nor anything else in all creation,  
will be able to separate us from the love of God in Christ Jesus.  
God, the creator, + Jesus, the Christ,  
and the Holy Spirit, the comforter,  
bless you and keep you in eternal love.

**A. Amen.**

# Sending Hymn

# Oh Sing to God Above 555

## Oh, Sing to God Above Cantemos al Señor

1 Can - te - mos al Se - ñor un him - no de\_a - le - grí - a,  
 2 Can - te - mos al Se - ñor un him - no de\_a - la - ban - za  
 1 Oh, sing to God a - bove a hymn of joy - ful greet-ing,  
 2 Oh, sing to God a - bove a hymn of praise and bless-ing,

un cán - ti - co de\_a - mor al na - cer el nue - vo dí - a.  
 que\_ex-pre - se nues - tro\_a - mor, nues - tra fe\_y nues - tra\_es-pe - ran - za.  
 a song of grate - ful love in the new day's light re - peat - ing:  
 a song of grate - ful love, hope and faith our hearts ex - press-ing:

El hi - zo\_el cie - lo, el mar, el sol y las es - tre - llas  
 En to - da la crea - ción pre - go - na su gran-de - za,  
 you made the sea and sky, the sun and stars in splen-dor;  
 cre - a - tion lifts its voice to tell your might and glo - ry,

y vio\_en e - llos bon - dad, pues sus o - bras e - ran be - llas.  
 a - sí nues - tro can - tar va a-nun - cian - do su be - lle - za.  
 de - light shone in your eye— all your works were filled with won - der.  
 and we, too, will re - joice to pro - claim the sav - ing sto - ry.

*Refrain / Estribillo*

iA - le-lu - ya! iA - le-lu - ya! Can - te - mos al Se -  
 Al - le-lu - ia! Al - le-lu - ia! Oh, sing to God a -

ñor: iA - le - lu - ya! iA - le-lu - ya! iA - le-lu -  
 bove: Al-le - lu - ia! Al - le-lu - ia! Al - le-lu -

ya! Can - te - mos al Se - ñor: iA - le - lu - ya!  
 ia! Oh, sing to God a - bove: Al-le - lu - ia!

*Last time*

Can - te - mos al Se - ñor: iA - le - lu - ya!  
 Oh, sing to God a - bove: Al - le - lu - ia!

Text: Carlos Rosas, b. 1939; tr. *With One Voice*  
 Music: ROSAS, Carlos Rosas  
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## **Dismissal**

P. Go in peace. Christ is with you.

A. **Thanks be to God!**

## **Postlude**

**Douglas J. Chilton**