

Palm Sunday: A Service of Holy Communion

Leader's Guide

Our Zoom call will start at 10:00am. Doug and Kyle Avery will be Zooming in. Pastor Dustin and Jill will be in position in the sanctuary with Rich B. on camera and hosting the Zoom call.

At 10:10am we'll go live on Facebook and Doug will begin playing the prelude

At 10:20am Pastor Dustin will be with the opening welcome.

For each hymn, Doug will play an intro and then Jill will sing.

And here's who's doing what:

Pastor

Jill

Doug

Kyle Avery

GATHERING

Prelude

Douglas J. Chilton (begins at 10:10a)

Welcome

Pastor Dustin (begins at 10:20a)

Procession Reading

Matthew 21: 1-11

AM. When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

“Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!”

When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

The Word of the Lord.

A. Thanks be to God.

Blessing of the Palms

P. The Lord be with you.

A. And also with you.

P. Let us give thanks to the Lord our God.

A. It is right to give him thanks and praise.

P. Let us pray. We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

A. Amen.

Gathering Song

ELW264 *Prepare the Royal Highway*

1 Prepare the royal highway;
the King of kings is near!
Let ev'ry hill and valley
a level road appear!
Then greet the King of glory,
foretold in sacred story:

Refrain

Hosanna to the Lord,
for he fulfills God's word!

2 God's people, see him coming:
your own eternal king!
Palm branches strew before him!
Spread garments! Shout and sing!
God's promise will not fail you!
No more shall doubt assail you! Refrain

3 His is no earthly kingdom;
it comes from heav'n above.
His rule is peace and freedom
and justice, truth, and love.
So let your praise be sounding
for kindness so abounding: Refrain

Text: Frans Mikael Franzén, 1772-1847; tr. Lutheran Book of Worship

Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.

Greeting

P. The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

A. And also with you.

Prayer of the Day

P. Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

A. **Amen.**

WORD

Musical Meditation minutes)

Douglas J. Chilton (roughly 3

Passion Reading

Screen is shared of pre-recorded reading.

One of the twelve, who was called Judas Iscariot, went to the chief priests and said, "What will you give me if I betray him to you?" They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him.

On the first day of Unleavened Bread the disciples came to Jesus, saying, "Where do you want us to make the preparations for you to eat the Passover?" He said, "Go into the city to a certain man, and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'" So the disciples did as Jesus had directed them, and they prepared the Passover meal.

When it was evening, he took his place with the twelve; and while they were eating, he said, "Truly I tell you, one of you will betray me." And they became greatly distressed and began to say to him one after another, "Surely not I, Lord?" He answered, "The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born." Judas, who betrayed him, said, "Surely not I, Rabbi?" He replied, "You have said so."

While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, "Take, eat; this is my body." Then he took a cup, and after giving thanks he gave it to them, saying, "Drink from it, all

of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

When they had sung the hymn, they went out to the Mount of Olives.

Then Jesus said to them, "You will all become deserters because of me this night; for it is written,

'I will strike the shepherd,

and the sheep of the flock will be scattered.'

But after I am raised up, I will go ahead of you to Galilee." Peter said to him, "Though all become deserters because of you, I will never desert you." Jesus said to him, "Truly I tell you, this very night, before the cock crows, you will deny me three times." Peter said to him, "Even though I must die with you, I will not deny you." And so said all the disciples.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, "Sit here while I go over there and pray." He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, "I am deeply grieved, even to death; remain here, and stay awake with me." And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want." Then he came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." Again he went away for the second time and prayed, "My Father, if this cannot pass unless I drink it, your will be done." Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him." At once he came up to Jesus and said, "Greetings, Rabbi!" and kissed him. Jesus said to him, "Friend, do what you are here to do." Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him, "Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I

cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?" At that hour Jesus said to the crowds, "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled." Then all the disciples deserted him and fled.

Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said, "This fellow said, 'I am able to destroy the temple of God and to build it in three days.'" The high priest stood up and said, "Have you no answer? What is it that they testify against you?" But Jesus was silent. Then the high priest said to him, "I put you under oath before the living God, tell us if you are the Messiah, the Son of God." Jesus said to him, "You have said so. But I tell you,

From now on you will see the Son of Man
seated at the right hand of Power
and coming on the clouds of heaven."

Then the high priest tore his clothes and said, "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?" They answered, "He deserves death." Then they spat in his face and struck him; and some slapped him, saying, "Prophecy to us, you Messiah! Who is it that struck you?"

Now Peter was sitting outside in the courtyard. A servant-girl came to him and said, "You also were with Jesus the Galilean." But he denied it before all of them, saying, "I do not know what you are talking about." When he went out to the porch, another servant-girl saw him, and she said to the bystanders, "This man was with Jesus of Nazareth." Again he denied it with an oath, "I do not know the man." After a little while the bystanders came up and said to Peter, "Certainly you are also one of them, for your accent betrays you." Then he began to curse, and he swore an oath, "I do not know the man!" At that moment the cock crowed. Then Peter remembered what Jesus had said: "Before the cock crows, you will deny me three times." And he went out and wept bitterly.

When morning came, all the chief priests and the elders of the people

conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor.

When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said, "I have sinned by betraying innocent blood." But they said, "What is that to us? See to it yourself." Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since they are blood money." After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me."

Now Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered, "His blood be on us and on our children!" So he

released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'" The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place,

they were terrified and said, "Truly this man was God's Son!"

Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb.

The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said, "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first." Pilate said to them, "You have a guard of soldiers; go, make it as secure as you can." So they went with the guard and made the tomb secure by sealing the stone.

Invitation to Holy Week

Pastor Dustin

Hymn of the Day

ELW 351 *O Sacred Head Now Wounded*

- 1 O sacred head, now wounded,
with grief and shame weighed down,
now scornfully surrounded
with thorns, thine only crown;
O sacred head, what glory,
what bliss till now was thine!
Yet, though despised and gory,
I joy to call thee mine.

- 2 What language shall I borrow
to thank thee, dearest friend,
for this thy dying sorrow,
thy pity without end?
Oh, make me thine forever,
and should I fainting be,
Lord, let me never, never
outlive my love to thee.

- 3 Lord, be my consolation;
shield me when I must die;
remind me of thy passion
when my last hour draws nigh.
These eyes, new faith receiving,
from thee shall never move;
for all who die believing
die safely in thy love.

Text: Paul Gerhardt, 1607–1676, based on Arnulf of Louvain, d. 1250; tr. composite

Prayers of Intercession

- P. We ask that you lift up your prayers in the comments section of Facebook Live (or in your hearts) at this time.

- P. Hear us, O God

A. Your mercy is great.

Peace

Announcements

MEAL

Offering

P. At this time, if you'd like to make an online gift using tithe.ly or via mail to Messiah, feel free to do so.

Mr. Doug plays a very brief musical reflection.

Offering Prayer

AM. Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us across all time and space. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.

A. Amen.

Dialogue

P. The Lord be with you.

A. And also with you.

P. Lift up your hearts.

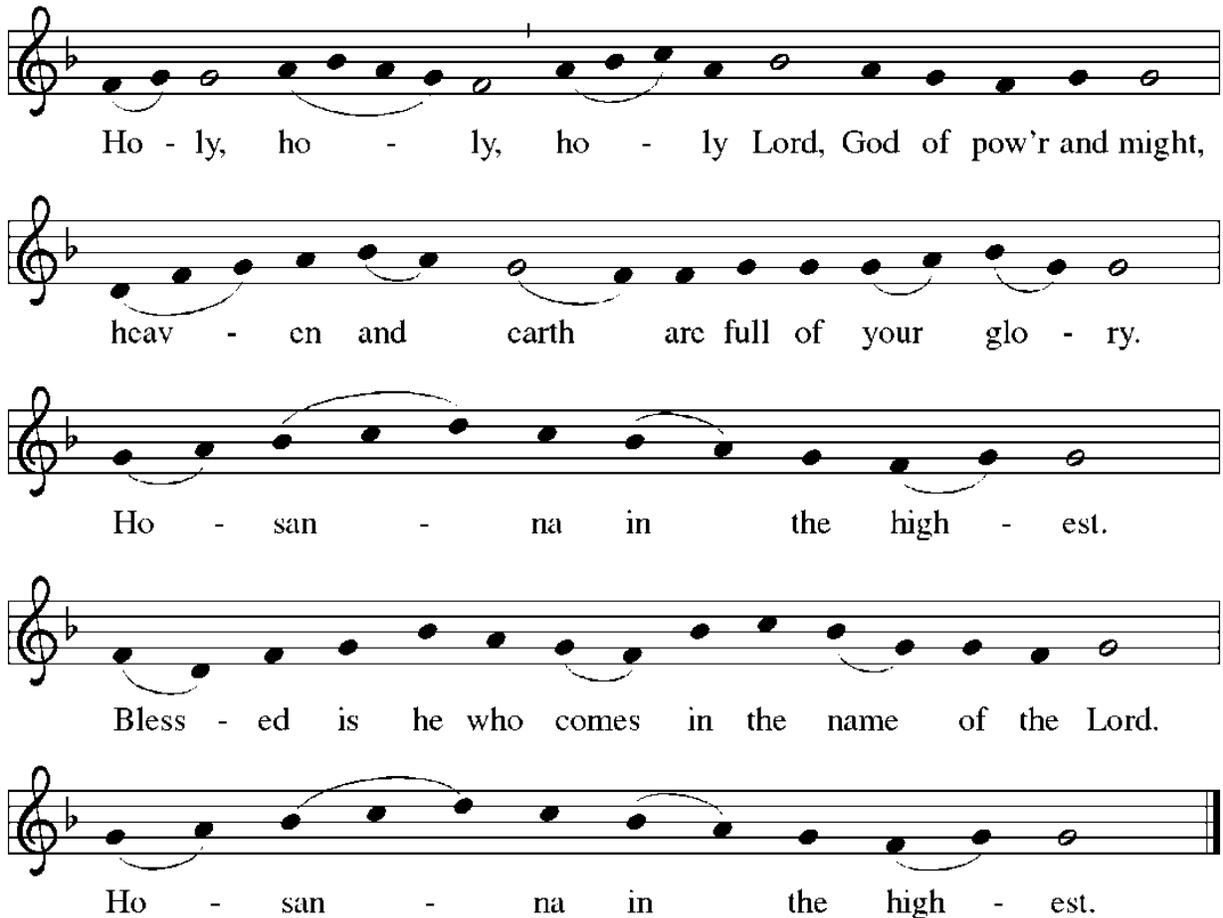
A. We lift them to the Lord.

P. Let us give thanks to the Lord our God.

A. It is right to give our thanks and praise.

P. It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

Eucharistic Prayer

P. God of infinite mystery, God of everlasting promise, we gather at our common table in sorrow. We have been met with disaster, and we grieve for all who suffer. God our fortress, God our shield, God our healer, receive our lament, and listen to our silent prayers.

Weep with us, merciful god:

A. Weep with us, merciful God.

P. And yet God of endless compassion, God of eternal mercy, always we gather at our common table in thanksgiving. Your majestic creation knew conflict from its very beginnings, yet in all things you overcome death with life. God our homeland, God our guardian, God our nurse, you freed the slaves, you vanquished the enemy, you fed the starving, you cured the sick, and you filled the sky with a rainbow of hope.

Rescue us, mighty God:

A. Rescue us, mighty God.

P. We give you thanks for your Son, who himself knew evil and pain. He wept over the city, he mourned the death of his friend, yet he sought healing for the whole world.

On the night before he died, our Lord Jesus took bread and gave thanks, broke it, and gave it to his disciples, saying: Take and eat, this is my body, given for you. Do this for the remembrance of me.

Again, after supper he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

We remember his life with the poor and his death with the outcast, and we rejoice in his resurrection, which promises the world release from agony and destruction. Remember us, faithful God:

A. Remember us, faithful God.

P. Make this meal into your body and blood of forgiveness. Strengthen us to wait in faith for your peace and justice, health and joy, until that day when your creation is born anew to live without heartache and affliction. Preserve us, compassionate God:

A. Preserve us, compassionate God.

P. To you, God of ceaseless consolation, God of unending goodness, Father, Son, and Holy Spirit, we offer here our laments and our thanksgivings, for your hands hold our tears and your ears receive our praises, now and forever. Amen.

A. Amen.

Lord's Prayer

P. Let us now pray the words our Father taught us;

**A. Our Father, who art in heaven,
hallowed be thy name.**

thy kingdom com,

thy will be done, on earth as it is in heaven.

**Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;**

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom,

and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P. Even when we cannot be physically together, we are one in Christ Jesus united around a common table. Indeed, at this table, Jesus gathers us all together: the humble and the proud, the joyful and the grieving, the pious and the profane, those of strong faith and those who only long for faith, to everyone, without exception. Come siblings in faith, and join in Spirit filled community!

Distribution of the Sacrament

At this time, all may share Holy Communion amongst their families. Doug plays a brief musical reflection.

Post Communion Blessing

P. The body of our Lord Jesus Christ and His precious blood strengthen you, and keep you in God's Grace. Amen.
A. **Amen.**

Prayer After Communion

AM. Let us pray. O God, you guided the children of Israel in a pillar of cloud by day and a pillar of fire by night. We give you thanks for your presence and ask that you might increase our faith and open our eyes that we might recognize Jesus in all whom you call us to love and serve. Lead us as we journey through the wilderness of Lent and help us turn away from ourselves and towards You, until at last with all your saints we dwell in your unfailing light. Amen.

A. **Amen.**

SENDING

Blessing

P. Holy God, Blessed Trinity, strengthen your faith, increase your hope, deepen your love, and give you peace this day and always. Amen.
A. **Amen.**

Sending Hymn **ELW 783 Praise and Thanks and Adoration**

- 1 Praise and thanks and adoration,
 Son of God, to you we give,
 for you chose to serve creation,
 died that sinners all might live.
 Dear Lord Jesus, guide my way;
 faithful let me day by day
 follow where your steps are leading,
 find adventure, joys exceeding!

- 2 Hold me ever in your keeping,
 comfort me in pain and strife;
 through my laughter and my weeping,
 lift me to a nobler life.
 Draw my fervent love to you;
 constant hope and faith renew
 in your birth, your life and passion,
 in your death and resurrection.

Text: Thomas H. Kingo, 1634-1703; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.

Dismissal

AM. Go in peace. Proclaim Christ's Hope to a world in need of hope.
A. Thanks be to God.

Postlude

Douglas J. Chilton